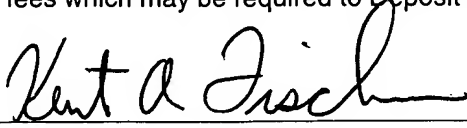
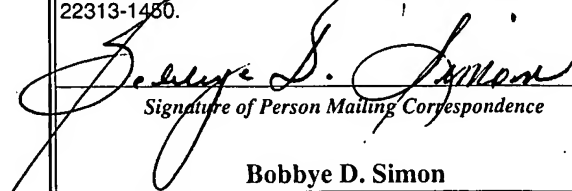
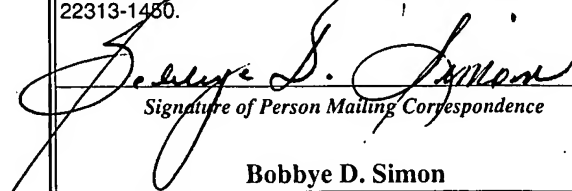
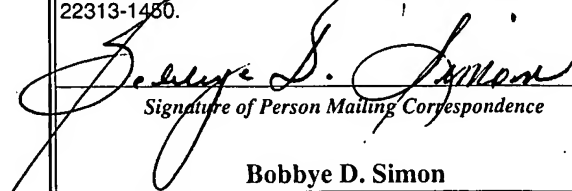


Image 2834

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|--|-------------------------------|----------------------------|------------------------|--|---|---|
| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity) MAR 08 2004 | | Docket No. 50060-00065 | | | | |
| In Re Application Of: RODGERS, Murray Steven | | | | | | |
| Serial No. 10/099,893 | Filing Date March 14, 2002 | Examiner TAMAI, Karl I. | Group Art Unit 2834 | | | |
| Invention: "NON-LINEAR ACTUATOR SUSPENSION FOR MICROELECTROMECHANICAL SYSTEMS" | | | | | | |
| <p style="text-align: center;"><u>TO THE COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>December 5, 2003</u> in the above-identified application. <small>Date</small></p> <p>The requested extension is as follows (check time period desired): <input type="checkbox"/> One month <input checked="" type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months</p> <p>from: <u>January 5, 2004</u> until: <u>March 5, 2004</u> <small>Date</small> <small>Date</small></p> <p>A verified statement of small entity status as a small entity under 37 CFR 1.27: <input type="checkbox"/> is enclosed. <input checked="" type="checkbox"/> has already been filed in this application.</p> <p>The fee for the extension of time is \$210 and is to be paid as follows: <input checked="" type="checkbox"/> A check in the amount of the fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1419 <input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1419</p> <p> <small>Signature</small></p> <p>Kent A. Fischmann, Esq. Registration No. 35,511 MARSH FISCHMENN & BREYFOGLE LLP 3151 South Vaughn Way, Suite 411 Aurora, Colorado 80014 (720)562-5501</p> <p>Dated: March 5, 2004</p> <p>03/10/2004 WABDEL1 00000044 10099893 01 FC:2252 210.00 0P</p> <table border="1"><tr><td>I certify that this document and fee is being deposited on March 5, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</td></tr><tr><td> <small>Signature of Person Mailing Correspondence</small></td></tr><tr><td>Bobbye D. Simon <small>Typed or Printed Name of Person Mailing Correspondence</small></td></tr></table> <p>CC:</p> | | | | I certify that this document and fee is being deposited on March 5, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |  <small>Signature of Person Mailing Correspondence</small> | Bobbye D. Simon <small>Typed or Printed Name of Person Mailing Correspondence</small> |
| I certify that this document and fee is being deposited on March 5, 2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. | | | | | | |
|  <small>Signature of Person Mailing Correspondence</small> | | | | | | |
| Bobbye D. Simon <small>Typed or Printed Name of Person Mailing Correspondence</small> | | | | | | |